

## HOW TO VOTE LIKE A CATHOLIC -- IT IS A SERIOUS SIN TO VOTE DEMOCRAT!

### THE FIVE NON-NEGOTIABLES

According to the Voter's Guide for Serious Catholics, published by Catholic Answers Press, these five current issues concern actions that are intrinsically evil and must never be promoted by the law. Intrinsically evil actions are those that fundamentally conflict with the moral law and can never be deliberately performed under any circumstances. It is a serious sin to deliberately endorse or promote any of these actions, and no Catholic candidate who really wants to advance the common good will support any action contrary to the non-negotiable principles involved in these issues.

#### DOES THE PARTY PLATFORM REFLECT THE CATHOLIC POSITION ON THE FIVE NON-NEGOTIABLES?

ISSUE	DEMOCRAT	REPUBLICAN
ABORTION	<b>NO</b>	<b>YES</b>
<p>The Church teaches that, regarding a law permitting abortions, it is "never licit to obey it, or to take part in a propaganda campaign in favor of such a law, or to vote for it" (St. John Paul II, <i>Evangelium Vitae, The Gospel of Life</i> [EV] 73). Abortion is the intentional and direct killing of an innocent human being, and therefore it is a form of homicide.</p>		
HOMOSEXUAL MARRIAGE	<b>NO</b>	<b>YES</b>
<p>True marriage is the union of one man and one woman. Legal recognition of any other union as "marriage" undermines true marriage, and legal recognition of homosexual unions actually does homosexual persons a disfavor by encouraging them to persist in what is an objectively immoral arrangement. "To vote in favor of a law so harmful to the common good is gravely immoral" (Congregation for the Doctrine of the Faith, <i>Considerations regarding Proposals to Give Legal Recognition to Unions between Homosexual Persons</i>[UHP] 10).</p>		
EUTHANASIA	<b>NO</b>	<b>YES</b>
<p>Often disguised by the name "mercy killing," euthanasia is also a form of homicide. No person has a right to take his own life, and no one has the right to take the life of any innocent person. In euthanasia, the ill or elderly are killed, by action or omission, out of a misplaced sense of compassion, but true compassion cannot include intentionally doing something intrinsically evil to another person (cf. EV 73).</p>		
HUMAN CLONING	<b>NO</b>	<b>YES</b>
<p>"Attempts ... for obtaining a human being without any connection with sexuality through 'twin fission,' cloning, or parthenogenesis are to be considered contrary to the moral law, since they are in opposition to the dignity both of human procreation and of the conjugal union" (Congregation for the Doctrine of the Faith, <i>Instruction on Respect for Human Life in Its Origin and on the Dignity of Procreation</i> [RHL] 1:6). Human cloning also involves abortion because the "rejected" or "unsuccessful" embryonic clones are destroyed, yet each clone is a human being.</p>		
EMBRYONIC STEM CELL RESEARCH	<b>NO</b>	<b>YES</b>
<p>Human embryos are human beings. "Respect for the dignity of the human being excludes all experimental manipulation or exploitation of the human embryo" (Pontifical Council for the Family, <i>Charter of the Rights of the Family</i> [CRF] 4b). Recent scientific advances show that medical treatments that researchers hope to develop from experimentation on embryonic stem cells can often be developed by using adult stem cells instead. Adult stem cells can be obtained without doing harm to the adults from whom they come. Thus there is no valid medical argument in favor of using embryonic stem cells. And even if there were benefits to be had from such experiments, they would not justify destroying innocent embryonic humans.</p>		

**BASED ON THE ABOVE, IT IS A SERIOUS SIN TO VOTE DEMOCRAT.** IF YOUR BISHOP, PRIEST, DEACON, OR OTHER PARISHIONERS TELL YOU TO DO SO, YOU MUST WALK AWAY FROM THEM. YOUR IMMORTAL SOUL AND YOUR SALVATION ARE AT STAKE--AND SO ARE THEIRS.

**ACCORDING TO THE CATECHISM OF THE CATHOLIC CHURCH (CCC) 1035," MORTAL SIN. IF NOT CONFESSED, MEANS ETERNAL DAMNATION=HELL. "...IMMEDIATELY AFTER DEATH THE SOULS OF THOSE WHO DIE IN A STATE OF MORTAL SIN DESCEND INTO HELL."**

**POPE FRANCIS ON LIFE ISSUES:** "We're are living in a time of experimentation with life. But a bad experiment... (we're) playing with life," the Pope told an audience of 4,000 Catholic doctors gathered in the Vatican's Paul VI Hall on Nov. 15, 2015. The Pope added: "Be careful, because this is a sin against the Creator: against God the Creator." He also issued a strong condemnation of abortion, calling it an "abominable crime" and saying the right to life is the central human right.

CCC 1859 **Mortal sin** requires full knowledge and complete consent...**Feigned ignorance and hardness of heart** do not diminish, but rather increase, the voluntary character of a sin.

CCC 1863 Venial sin weakens charity; it manifests a disordered affection ... Deliberate and unrepented venial sin disposes us little by little to commit mortal sin.

### **Voting for a Democrat is a sin.**

This includes participating, approving, not hindering, or protecting the democratic platform.

CCC 1868 Sin is a personal act. Moreover, we have a responsibility for the sins committed by others when we cooperate in them:

- by participating directly and voluntarily in them;
- by ordering, advising, praising, or approving them;
- by not disclosing or not hindering them when we have an obligation to do so;
- by protecting evil-doers.

**Democrat Party is a structure of sin**, leading their victims to do evil.

The Democratic Party as it stands in its current platform, is itself a structure of sin, therefore a social sin for those who provide suffrage of vote in favor of the Democratic Party.

CCC 1869 Thus sin makes men accomplices of one another and causes concupiscence, violence, and injustice to reign among them. Sins give rise to social situations and institutions that are contrary to the divine goodness. "Structures of sin" are the expression and effect of personal sins. They lead their victims to do evil in their turn. In an analogous sense, they constitute a "social sin."

See also:

Catholic Answers <http://www.catholic.com/blog/tim-staples/the-catholic-vote-0>

CCC1857 [http://www.vatican.va/archive/ENG0015/\\_P6C.HTM](http://www.vatican.va/archive/ENG0015/_P6C.HTM)

Only two conditions bring eternal death. It is a choice. (Voting is a choice!)

CCC 1864 "Whoever blasphemes against the Holy Spirit never has forgiveness, but is guilty of an **eternal sin**." There are no limits to the mercy of God, but anyone who deliberately refuses to accept his mercy by repenting, rejects the forgiveness of his sins and the salvation offered by the Holy Spirit. Such hardness of heart can lead to final impenitence and **eternal loss**.

*CCC 1874 To choose deliberately - that is, both knowing it and willing it - something gravely contrary to the divine law and to the ultimate end of man is to commit a **mortal sin**. This destroys in us the charity without which eternal beatitude is impossible. **Unrepented, it brings eternal death.***

**If for some reason you are Catholic and don't believe in the certainty of hell, then please read St Leonard: (The narrow road)** [http://www.olrl.org/snt\\_docs/fewness.shtml](http://www.olrl.org/snt_docs/fewness.shtml)

CCC 1035 The teaching of the Church affirms the existence of hell and its eternity. Immediately after death the souls of those who die in a state of mortal sin descend into hell, where they suffer the punishments of hell, "eternal fire." The chief punishment of hell is eternal separation from God...

*Veritatis Splendor*, St John Paul II

[http://w2.vatican.va/content/john-paul-ii/en/encyclicals/documents/hf\\_jp-ii\\_enc\\_06081993\\_veritatis-splendor.html](http://w2.vatican.va/content/john-paul-ii/en/encyclicals/documents/hf_jp-ii_enc_06081993_veritatis-splendor.html)

78 ...good intention is not itself sufficient, but a correct choice of actions is also needed

**"Intrinsic evil": it is not licit to do evil that good may come of it (cf. Rom 3:8)**